



# **Government of Telangana**

Census EB No.	Notional house No.	Survey format No.

Const State	5-95-201 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -	<b>.</b>	deta-re	THE PERSON NAMED IN CORP.	мпо	Inte	ensive Ho	useho	old Surve	y -2014					
1) Distri			<u>Particula</u>	<u>rs</u>	2)	Mandal Name				:	3) Circle N	ame			
<b>4)</b> Ward	l Name				I -	Locality: Colon ne / Lane No.	У			(	<b>6)</b> Street n	ame		<b>7)</b> Street	No.
8) House	e Numb	er			9)	Number of housing in this house					-	er House Wate is there? (1-	•	I	<u> </u>
11) If Ye Account		Consume r	r		12)	Whether Propessed? (1- Y/2	erty Tax			:		then PT Id Nu			
				if the de	oor is lock										
1) Nam		head of	Surname			Full Name				_	Father / Mousband Na			<b>3)</b> Num Member	ber of Family
<b>4)</b> Relig			<b>5)</b> Social Category			6) Caste				,	Mother Tor			Tiember	<u> </u>
<b>8)</b> Do y (1-Y, 2-		Gas / LP	G Connectio	n		9) Gas Com	pany Name	e *		-	) Consume				
<b>11)</b> Mol	bile Nun	nber								<b>12)</b> House	hold Incon	ne Tax payee	(1-Y, 2-N)		
Details	of Orpl	nans, Des	stitute, Non	nadic Trib	es	1	1	<b>,</b>	<u> </u>						
<b>13)</b> In cas		_	atus of n / Destitute	_	Nomadic Tril	pe / household,	do they h	have pe	ermanent i	residence	at other pl	ace (1- Y, 2- I	N) if y	-	Duration of y in the
Stay *	nace of	*	T/ Destitute	<b>16)</b> Vi	llage Name		17	<b>7 )</b> Man	ndal Name		1	8) District Na	me		sent village*
C: Housi	ina det	ails:													
2) 3 Type of froof i	3) No. of floors in the house	4) Usage of House*	5) Number of rooms excluding kitchen	6) House in other place (1 - Y/ 2 - N)	7) House site else where (1 - Y / 2 - N)	8) Are you beneficiary o Government Housing Scheme (1 - Y / 2 - N)	9) If go support house t year of house constru	ted :hen	Status of 10) If in col. 1, answer is 1 or 3 then type of	of house*  11) If in col. 1, answer is 2, then type of	Latrine Y/ 2-		14) Is the house electrified (1- Y/ 2- N)	then Meter	16) If yes th meter conne number

type of

house

house

Part D: Family Member Details: (Only for those who are presently living in city – details of the students in the family who are studying/staying at hostel in or outside city shall be included)

1) S.No	2) Name of the Family member (Head of the family first )	Relationship with the head of the family*	Sex *	5) (i) Date of Birth (DD/MM/YYYY)/ (ii) Age*	6) Marital Status*	Comple ted educati onal qualific ations	8) Education Status of 6-14 years old children*	9)Bank/ post office account (1- Y, 2- N)	10) In case of post office account then post office name	number			post office number account then post office			11) Post office account in the following state of the following stat			13) Bank branch name

## Part E: Persons with Disability details

1) No	2) Name of the person with disability	3) Type of disability *	4) Disabled Certificate (SADAREM) (1-Y, 2- N)						SAD		1)		6) Percentage of Disability  (As per Disability/ SADAREM Certificate)

## Part F: Chronic diseases

	n ca nt n		acc	oun	t the	en Ba	nk	15) Regular Employment (1- Y, 2- N)	16) If yes then type of Employment *	17) Type of govt. employment pensioner*	18) If Social Security Pensioner, Type of pension *	19) Major Occupation *	20)SHG Membership * (1- Y, 2- N)	21)	Aac	lhar	Car	d (U	IID)	num	nber	

## Part G: Movable Assets of the Household

S.No	Type of Asset	<b>1-</b> Y 2-N	Number	nn 3 is yes t cle is more tl )				
1	2	3	4		Ţ	5		
1	Motor Cycle / Scooter							
2	Three wheeler motor vehicle /Auto							
3	Car /Jeep/ / Four wheeler motor vehicle / JCB / Heavy load vehicle							
4	Tractor/Tiller / Harvesting machine/ Other agriculture equipment							
5	Air Conditioner							

#### Part-H: Household land details (including of all lands in all places)

- 1. Does the household hold agricultural land? (1- Yes 2- Yes but land is on the name of mother/father/ grandfather /brother, 3- Land less )
- 2. If family holds land, give details

S.	Name of the	Patta		Extent					How		If I	and is i	n differ	ent pl	ace the	n Exten	it	If	
No	person	/Account	Wet La	nd			Dry Lan	ıd		land	W	et La	nd			Dry Lai	nd		Dry/Fallow
	holding land	No. (Khatha No.)	Acres Gu.	Type of	Cultiva	ble		Fallow	land*	is acqui	Acres	Acres Gu. Type of		Cı	ıltivab	le	Fallow	∕ land∗	land then
		No. y		irriga tion *	Acres	Gu.	Type of irriga tion*	Acres	Gu.	red*			irriga tion*	Acres	Gu.	Type of irrig ation *	Acres	Gu.	reason *
1	2	3	4	5	6		7	:	8	9	10	)	11	12	2	13	1	4	15

Part I: Livestock and Pets details: 1. Do the household have livestock/pets? 1-Y, 2-N)

2. If yes then give details:

1) S. No	2)Type of live stock/pets	3) Number	S. No	Type of live stock/pets	Number
1	Buffalo/Cow/Ox		4	Poultry birds (including the birds in poultry farm )	
2	Sheep/goat		5	Pet Dogs	
3	Pigs		6	Others (Specify)	

#### **Declaration**

I certify that the above information is true. If the above information is found to be wrong I may be declared ineligible for Government benefits/schemes and I will be liable for any legal action. I solemnly declare the above in the name of God/Self.

Head of the family/members signature/left	Enumerator Signature	Supervisor signature
thumb impression*	Name:	Name:
	Designation:	Designation:
Name:	Mobile No:	Mobile No: